

124

02 JUN 2018

.....Date:.....
The plan has been sanctioned subject to rules
the condition that Notice of commencement
work and certificate of completion/occupancy
ould be submitted to the municipality within
the month of commencement and completion
as per Rule 26 of the W.B.M. Act, 1996 as
amended. This sanction shall remain of valid
for three years from the date sanction

Abhishek 02/6/18

Sub Assistant Engineer
Panihati Municipality

D. N. B.

Asst. Engineer
Panihati Municipality

M/s. RELIABLE CONSTRUCTION

Satya *Partner*

Partner

SANCTIONED

[Signature]

CHAIRMAN
PANIHATI MUNICIPALITY

02 JUN 2018

GENERAL NOTES:-

1. ALL DIMENSIONS ARE IN MM.
2. WRITTEN MEASUREMENTS SHOULD BE FOLLOWED ALWAYS, DRAWINGS SHOULD NOT BE SCALED.
3. INCASE OF ANY DISCREPANCY NOTICED IN THE DRAWINGS, IMMEDIATELY INFORM THE ARCHITECTS, BEFORE PROCEEDING WITH ANY WORK ON THAT PART.
4. ALL INTERNAL WALLS ARE 125 MM AND EXTERNAL WALLS ARE 200 MM THICK, UNLESS OTHERWISE MENTIONED.

SCHEDULE OF DOORS & WINDOWS

TYPE	SIZE (BxH)	TYPE	SIZE (BxH)
D	1050 x 2100	W1	1500 x 1350
D1	900 x 2100	W2	1200 x 1350
D2	750 x 2100	W3	900 x 900
		W4	600 X 600

AREA STATEMENT :-

1. TOTAL AREA OF LAND = 11 K - 08 CH. - 00 SFT.
2. PROPOSED GROUND FLOOR AREA = 403.82 Sqm.
A) RESIDENTIAL AREA = 254.94 Sq.m
B) SERIVCE AREA, i.e- STAIRCASE,
LIFT / LOBBY. = 48.43 Sqm.
3. PROPOSED FIRST, SECOND, THIRD, FOURTH
FLOOR AREA = (48.43+ 355.39) = 403.82 Sqm./EACH.
A) SERIVCE AREA, i.e- STAIRCASE,
LIFT / LOBBY ETC = 48.43 Sqm.
B) RESIDENTIAL AREA = 355.39Sqm.
4. REQUIRED CAR PARKING = 8 NOS.
PROVIDED CAR PARKING = 8 NOS.
5. TOTAL COVERED AREA OF BUILDING
= (403.82 X 5) = 2019.1 Sqm.

NAME OF OWNERS :-

1. SRI. PRADIP KUMAR GHOSH.
2. SRI. MRITYUNJOY DEY.
3. SRI. SUMIT DAM.
4. SRI. DILIP DAS.

SIGNATURE OF OWNERS / CONSTITUTED POWER OF ATTORNEY:

Pradip Kumar Ghosh

Mrityunjoy Dey

Sumit Dam

Dilip Das.

M/s. RELIABLE CONSTRUCTION


Satyabrata Saha

Partner

CERTIFICATES OF ENGINEER :-

IT IS TO CERTIFIED THAT THE FOUNDATION AND SUPER STRUCTURE HAVE BEEN SO DESIGNED BY ME THAT SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.


AVIJIT PHANI
Structural Civil Engineer
Licence No.- 2003117857
Panihati Municipality


ASIT HALDER
L.NO - P.M / 22162 / 08 - 09

ASIT HALDER (D.C.E)
SIGNATURE OF L.B.S.

ARCHITECT :

Aapic Creation

Planner & Interior - Exterior Designer.


Asit Halder, 9830460710, Northern Plaza, 94 North Station Road,
Agarpara, Kolkata- 700 109. e-mail :- aapiccreation@gmail.com.

TITLE

ROOF PLAN, SECTIONS .ELEVATION,SITE PLAN.

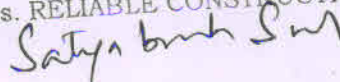
PROJECT :-

PROPOSED (G+IV) FIVE STORIED RESIDENTIAL BUILDING
PLAN AT MOUZA - PANIHATI, J.L. NO.- 10, R.S NO.- 32,
R.S. DAG NO.-83,KHATIAN NO.-247, TOUJI NO.- 155, WARD
NO.-3, HOLDING NO.- 79, PATHAGAR ROAD, P.S.-KHARDAH,
UNDER PANIHATI MUNICIPALITY.

DATE :-	10.02.18	DWG. NO. -	
REV. NO.		gopal da - F1118/03/PM	
SCALE	1:100, 1:200	A-02	
DRAWN BY	PALLABI		
CHK. BY	A. HALDER.		

THIS DRAWING IS THE SOLE PROPERTY OF AAPIC CREATION, AND IS NOT TO BE USED,
COPIED OR CIRCULATED IN ANY MANNER OTHER THAN THE PURPOSE FOR WHICH IT
IS ISSUED WITHOUT THEIR WRITTEN PERMISSION.

M/s. RELIABLE CONSTRUCTION



Partner

POND IN DAG NO.84
25705

SURFACE
DRAIN

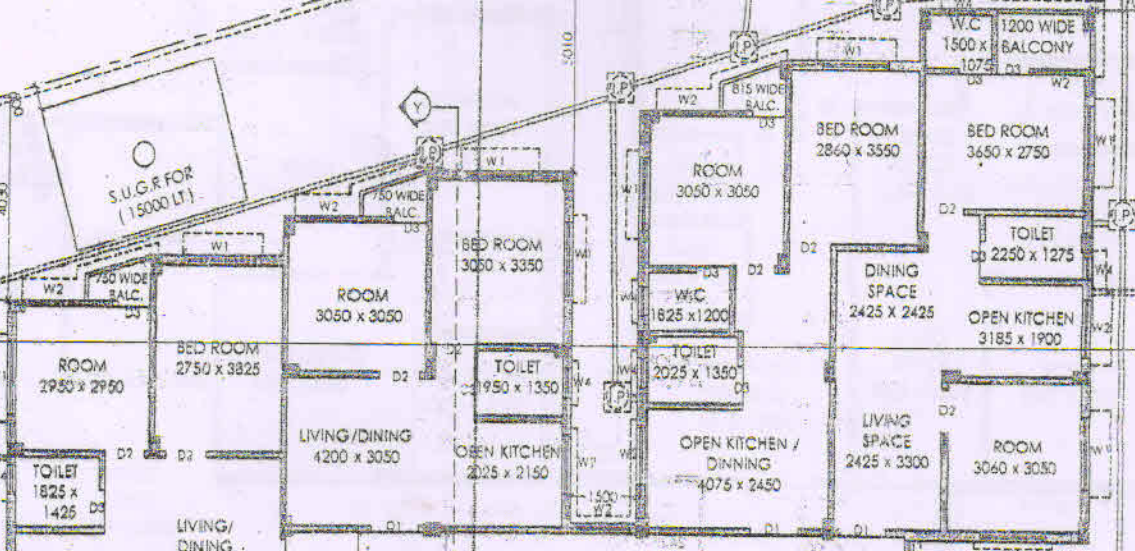
SEPTIC TANK

3890

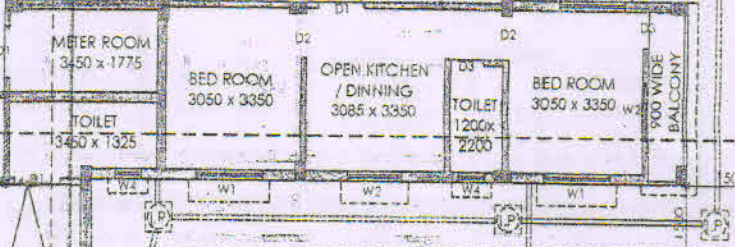
16

S.U.G.R FOR
(15000 LT)

VAT



1500 MM WIDE CORRIDOR



13106

COMMON PASSAGE

L/O. BHUTNATH BANERJEE
& JIBAN KRISHNA BANERJEE
24079



8992

15240

MUNICIPAL DRAIN

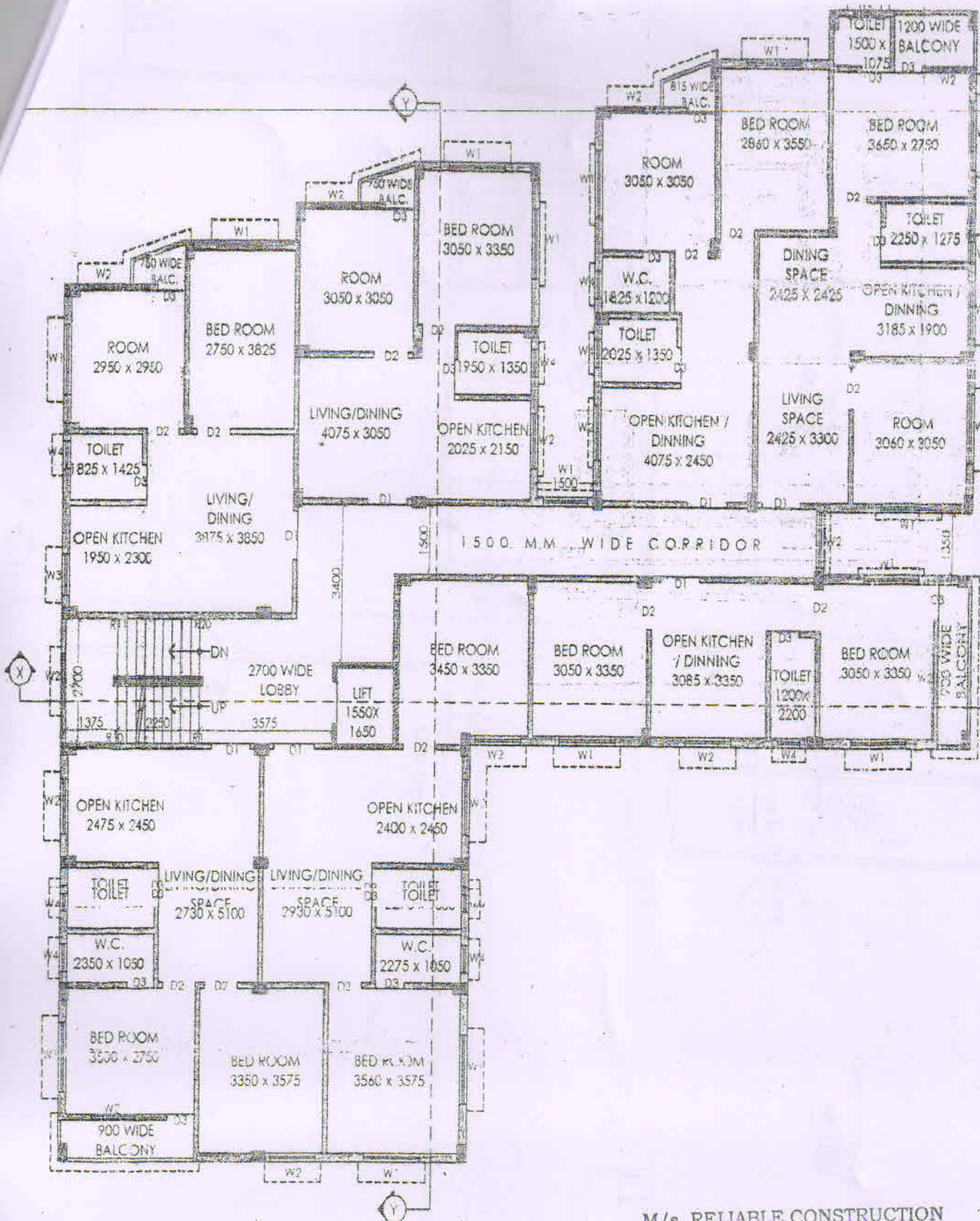
7620 mm WIDE PATHAGARH ROAD

M/s. RELIABLE CONSTRUCTION

Satyajit Kumar

Partner

GROUND FLOOR PLAN



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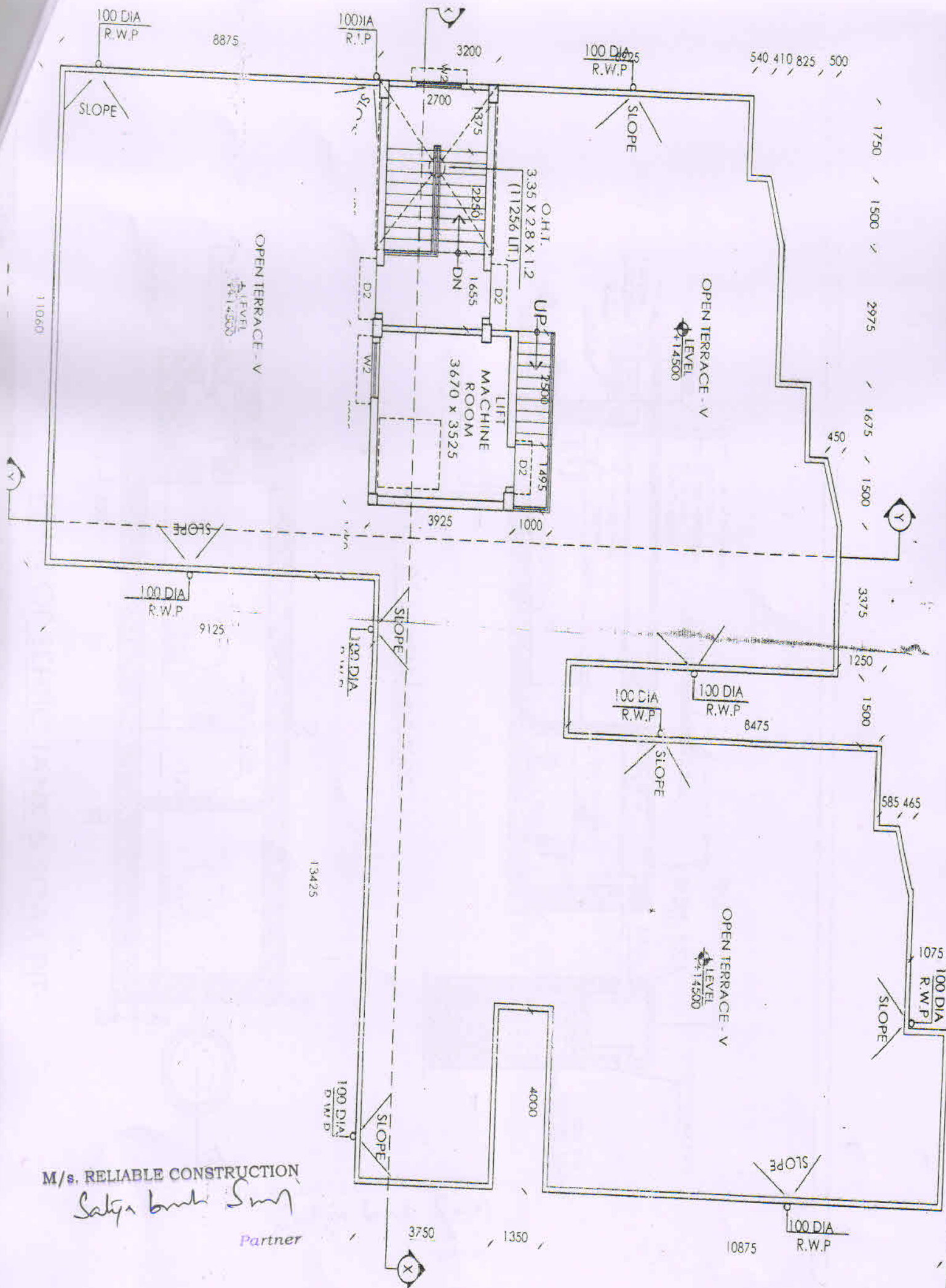
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M/s. RELIABLE CONSTRUCTION
Satya bhar Sarda
 Partner

TYPICAL FLOOR PLAN
 (1st, 2nd, 3rd, 4th)

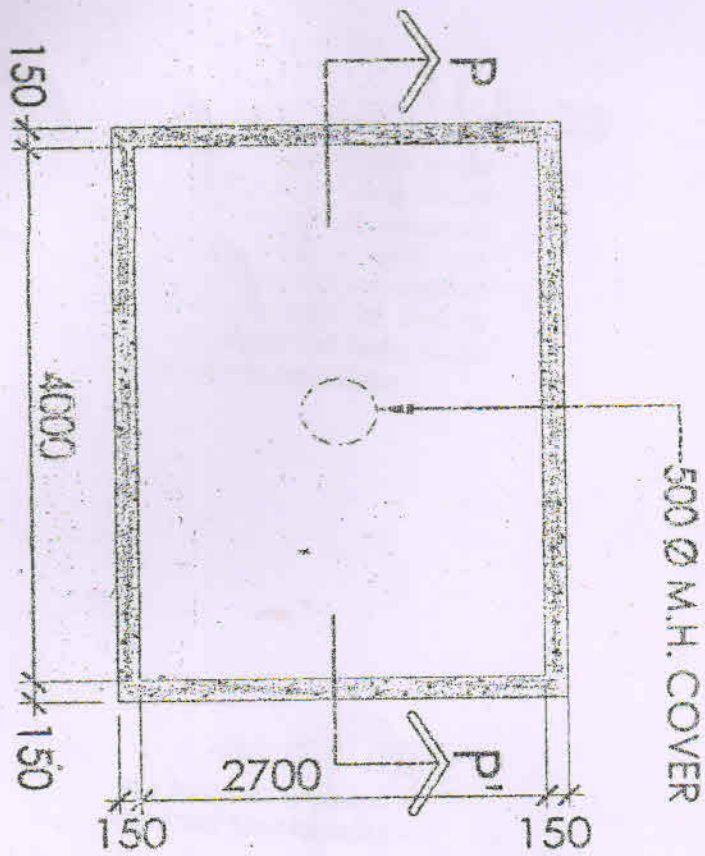
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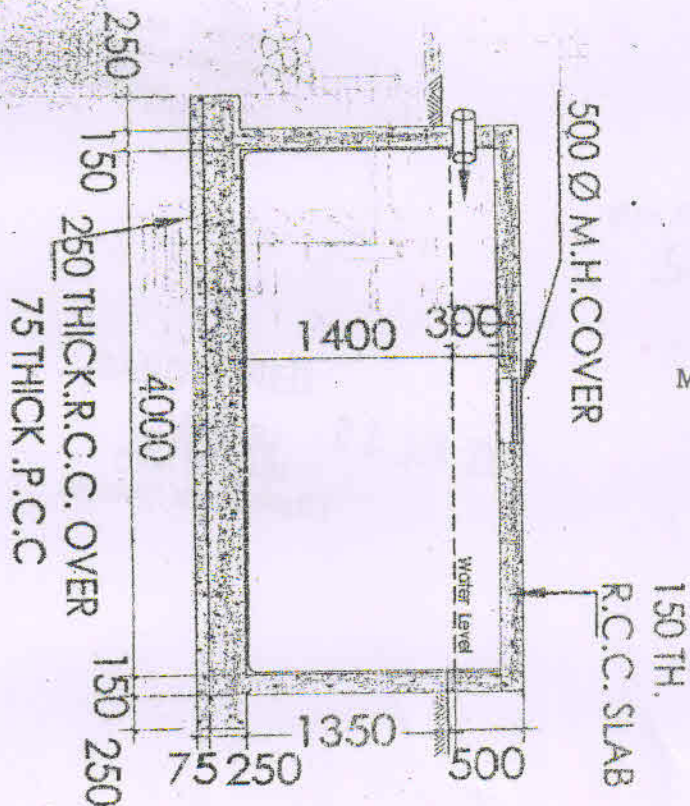
M/s. RELIABLE CONSTRUCTION
Satya bhar Sanyal
 Partner

110
 111
 112
 113
 114
 115

**DETAIL OF SEMI UNDER GROUND
WATER RESERVOIR 15000 LIT.**



SECTION T - T'



M/s. RELIABLE CONSTRUCTION

Satyabandhu Saha

Partner

1	Notice of commencement	ROOM	3060 X 3050	OPEN KITCHEN /	4075 X 2450	OPEN KITCHEN	2025 X 2150	3050	TOILET
2	Notice of completion/occupancy	SPACE	2425 X 3300	DINNING	4075 X 2450	2	2025 X 2150	3050	TOILET
3	Submitted to the municipality within								